NOTES:
1. THESE ARE FINISHED DIMENSIONS READY FOR THE LINER.
2. DIMENSIONS ARE FROM INSIDE POOL PANELS.
3. ROPE AND FLOAT ASSEMBLY SHOULD BE INSTALLED IN ACCORDANCE WITH CURRENT ANSI/ASPS/ICC REGULATIONS.
4. HYDRA LINER TRACK FOR STEPS IS INSTALLED WITH THE BARB FACING THE RISER WALL ON THE STEP.
5. ROUGH EXCAVATION SHOULD BE 2" DEEPER IN EACH INSTANCE.
6. SOIL TO HAVE MINIMUM BEARING CAPACITY OF 1500 PSF.
7. LOCATE TOP OF POOL AT LEAST 6" ABOVE THE SURROUNDING LAND ELEVATION.
8. SEE "OVER DIG DETAIL" FOR EXCAVATION AROUND POOL.
9. FILL Voids UNDER BASE OF PANELS AND TAMp WELL.
10. FOLLOW ALL CURRENT ANSI / APSP / ICC GUIDELINES FOR RESIDENTIAL POOLS.

IMPORTANT NOTES:
1. THIS DOCUMENT IS FOR ILLUSTRATIVE PURPOSES ONLY. THE DEALER OR CONTRACTOR WHO SELLS OR INSTALLS YOUR POOL IS AN INDEPENDENT CONTRACTOR AND IS NOT AN AGENT OF THE MANUFACTURER. THE CONSTRUCTION METHODS ILLUSTRATED HERE ARE SUGGESTIONS AND APPLY ONLY TO NORMAL GROUND CONDITIONS. THERE MAY BE ADDITIONAL PRECAUTIONS AND/OR METHODS OF CONSTRUCTION. PROPER INSTALLATION IS THE RESPONSIBILITY OF THE DEALER/BUILDER/CONTRACTOR.
2. THIS IS NOT A BUILDING PERMIT. IT IS AN ILLUSTRATIVE DOCUMENT FOR THE POOL LINER.
**NOTES:**

1. THESE ARE FINISHED DIMENSIONS READY FOR THE LINER.
2. DIMENSIONS ARE FROM INSIDE POOL PANELS.
3. ROPE AND FLOAT ASSEMBLY SHOULD BE INSTALLED IN ACCORDANCE WITH CURRENT ANSI/ASPS/ICC REGULATIONS.
4. HYDRA LINER TRACK FOR STEPS IS INSTALLED WITH THE BARB FACING THE RISER WALL ON THE STEP.

**EXCAVATION NOTES:**

5. ROUGH EXCAVATION SHOULD BE 2" DEEPER IN EACH INSTANCE.
6. SOIL TO HAVE MINIMUM BEARING CAPACITY OF 1500 PSF.
7. LOCATE TOP OF POOL AT LEAST 6" ABOVE THE SURROUNDING LAND ELEVATION.
8. SEE "OVER DIG DETAIL" FOR EXCAVATION AROUND POOL.
9. BACK FILL WITH NON-EXPANSIVE MATERIAL.
10. FOLLOW ALL CURRENT ANSI / APSP / ICC GUIDELINES FOR RESIDENTIAL POOLS.

**IMPORTANT NOTES:**

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HYDRA POOLS

LAYOUT, 16' X 34' X 25', AMEBA, RIGHT, 8' DEEP, HS112N, LIGHT, 3-INLETS, 2-1084, 600 SERIES

DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED

WEIGHT: 1/16
VOLUME: Inch³
MATERIAL:

DETAILED DATE: 1/16/2018
CREATION DATE: 6/18/2013
LAST REVISED DATE: 6/18/2013

ENGINEERING DRAWING NUMBER: 00017252
PART NUMBER: 00017252

THIRD ANGLE PROJECTION

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REV. LEVEL: A
REV. DATE: JULY 29, 2015
DOCUMENT ID: CF7308, ANSI A-LANDSCAPE